

<p>केन्द्रीय विद्यालय 1एसटीसी केन्द्र क्षेत्र, जबलपुर म.प्र. 482001 फोन-0761- 2931011/2931012 ई-मेल- 1stcjbpkv@gmail.com वेबसाइट-https://no1stcjabalpur.kvs.ac.in</p>	 <p>केन्द्रीय विद्यालय संगठन CBSE School Code: 54095 CBSE AffiliationNo.:1000006</p>	<p>Kendriya Vidyalaya 1STC Jabalpur , Sadar Cant. Area, Jabalpur M.P.- 482001 Phone: 0761- 2931011/2931012 Email: 1stcjbpkv@gmail.com Website: https://no1stcjabalpur.kvs.ac.in</p>
---	--	---

Appendix- IX

## Mandatory Public Disclosure

### **A: GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA 1STC JABALPUR
2	AFFILIATION NO. (IF APPLICABLE)	1000006
3	SCHOOL CODE (IF APPLICABLE)	54095
4	COMPLETE ADDRESS WITH PIN CODE	SADAR CANTT. JABALPUR (MP)-482001
5	PRINCIPAL NAME AND QUALIFICATION	MR. SUNIL KUMAR SAHU (MCA, B.ED)
6	SCHOOL EMAIL ID	1stcjbpkv@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0761-2931011, 2931012

### **B: DOCUMENTS AND INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ENCLOSED (ANNEXURE-I)
2	COPIES OF SOCIETY/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	ENCLOSED (ANNEXURE-II)
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE.	IMPLEMENTED AS PER GUIDELINES ISSUED BY THE GOVT. OF INDIA/KVS (HQ) NEW DELHI.
5	COPY OF VALID BUILDING SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	ENCLOSED (ANNEXURE-III)
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	ENCLOSED (ANNEXURE-IV)
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.	ENCLOSED (ANNEXURE-V)

NOTE : THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	ENCLOSED (ANNEXURE-VI)
2	ANNUAL ACADEMIC CALENDAR	ENCLOSED (ANNEXURE-VII)
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC/VMC)	ENCLOSED (ANNEXURE-VIII)
4	LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS	ENCLOSED (ANNEXURE-IX)
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY.	MENTIONED HEREWITH

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	152	150	98.68%	
2	2018-19	107	107	100%	
3	2019-20	178	178	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	148	146	98.65%	
2	2018-19	114	111	97.37%	
3	2019-20	144	139	96.53%	

**D: STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	-
	• PGT	17
	• TGT	33
	• PRT	28
3	TEACHERS SECTION RATIO	Total Teacher :78 (BOTH SHIFT) Total Section : 58 (BOTH SHIFT)
4	DETAILS OF SPECIAL EDUCATORS	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SHRI M.K. TIWARI, PGT (ENGLISH) SHRI NIMISH SHRIVASTAVA, TGT (PE) SHRI P.D. MISHRA, TGT (PE) SMT. VIBHA PANDEY, PRT

**E: SCHOOL INFRASTRUCTURE :**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METER)	40468.60 MTRS. SQUARE
2	NO. AND SIZE OF CLASS ROOMS (IN SQUARE MTR)	58 (BOTH SHIFT) SIZE 7.00 X 7.00 MTR.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	06 SIZE : 7.00 X 8.80 MTR.
4	INTERNET FACILITYYY (Y/N)	YES, 02 HIGH SPEED BROADBAND CONNECTION UPTO 200 MBPS.
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	<a href="https://youtu.be/62OctKnHdS8">https://youtu.be/62OctKnHdS8</a>