- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA S T C AREA JABALPUR M P | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1000006 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 54095 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, STC AREA, JABALPUR, JABALPUR, - 482001 | |
| 5 | PRINCIPAL NAME | SUNIL KUMAR SAHU | |
| 6 | PRINCIPAL QUALIFICATION | PG | |
| 7 | SCHOOL EMAIL ID | 1stcjbpkv@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7974273655 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 2 | ANNUAL ACADEMIC CALANDER | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://no1stcjabalpur.kvs.ac.in/about-us/cbse-affiliation-report | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|------------------|--|
| 1 | PRINCIPAL | SUNIL KUMAR SAHU | |

6/3/2021 - SARAS

| 2 | TOTAL NO. OF TEACHERS | 76 | |
|---|---|----|--|
| | PGT | 16 | |
| | TGT | 33 | |
| | PRT | 27 | |
| 3 | TEACHERS SECTION RATIO | 40 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 0 | |

RESULT CLASS: X

| SL | YEAR | NO. OF REGISTERED | NO. OF STUDETNS | PASS PERCENTAGE | REMARKS |
|-----|------|-------------------|-----------------|-----------------|--------------------|
| No. | | STUDENTS | PASSED | | |
| 1 | 2020 | 178 | 178 | 100 | Result 100 percent |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 144 | 140 | 98.20 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 40468.6 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 48 & 50 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 90 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 6 | |
| 6 | NO. OF BOYS TOILETS | 6 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Na0S2BF4oNc | |